


SPECIMEN BALLOT
GENERAL ELECTION
NOVEMBER 8, 2016



Scott G. Erickson, County Clerk

KNOX COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

CONSTITUTIONAL AMENDMENT PROPOSAL		FEDERAL	
<p>"NOTICE</p> <p>THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)</p> <p>WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".</p>		<p>FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES (Vote for one)</p> <p><input type="radio"/> (HILLARY RODHAM CLINTON (TIMOTHY MICHAEL KAINE <small>DEMOCRATIC</small></p> <p><input type="radio"/> (DONALD J. TRUMP (MICHAEL R. PENCE <small>REPUBLICAN</small></p> <p><input type="radio"/> (GARY JOHNSON (BILL WELD <small>LIBERTARIAN</small></p> <p><input type="radio"/> (JILL STEIN (AJAMU BARAKA <small>GREEN</small></p> <p><input type="radio"/> (Write-in _____ (Write-in _____</p>	
<p>CONSTITUTION BALLOT PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION</p> <p>Explanation of Amendment</p> <p>The proposed amendment adds a new section to the Revenue Article of the Illinois Constitution. The proposed amendment provides that no moneys derived from taxes, fees, excises, or license taxes, relating to registration, titles, operation, or use of vehicles or public highways, roads, streets, bridges, mass transit, intercity passenger rail, ports, or airports, or motor fuels, including bond proceeds, shall be expended for other than costs of administering laws related to vehicles and transportation, costs for construction, reconstruction, maintenance, repair, and betterment of public highways, roads, streets, bridges, mass transit, intercity passenger rail, ports, airports, or other forms of transportation, and other statutory highway purposes, including the State or local share to match federal aid highway funds. You are asked to decide whether the proposed amendment should become part of the Illinois Constitution.</p> <p>For the proposed addition of Section 11 to Article IX of the Illinois Constitution.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>FOR UNITED STATES SENATOR (Vote for one)</p> <p><input type="radio"/> TAMMY DUCKWORTH <small>DEMOCRATIC</small></p> <p><input type="radio"/> MARK STEVEN KIRK <small>REPUBLICAN</small></p> <p><input type="radio"/> KENTON McMILLEN <small>LIBERTARIAN</small></p> <p><input type="radio"/> SCOTT SUMMERS <small>GREEN</small></p> <p><input type="radio"/> Write-in _____</p>	
		STATE	
		<p>FOR STATE COMPTROLLER (For an unexpired two year term) (Vote for one)</p> <p><input type="radio"/> SUSANA MENDOZA <small>DEMOCRATIC</small></p> <p><input type="radio"/> LESLIE GEISSLER MUNGER <small>REPUBLICAN</small></p> <p><input type="radio"/> CLAIRE BALL <small>LIBERTARIAN</small></p> <p><input type="radio"/> TIM CURTIN <small>GREEN</small></p>	
		CONGRESSIONAL	
		<p>REPRESENTATIVE IN CONGRESS SEVENTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> CHERI BUSTOS <small>DEMOCRATIC</small></p> <p><input type="radio"/> PATRICK HARLAN <small>REPUBLICAN</small></p>	
		LEGISLATIVE	
		<p>FOR STATE SENATOR THIRTY-SEVENTH LEGISLATIVE DISTRICT (Vote for one)</p> <p>No Candidate <small>DEMOCRATIC</small></p> <p><input type="radio"/> CHUCK WEAVER <small>REPUBLICAN</small></p>	

LEGISLATIVE	JUDICIAL
<div>FOR STATE SENATOR FORTY-SEVENTH LEGISLATIVE DISTRICT (Vote for one)</div> <div><div>No Candidate</div><div>DEMOCRATIC</div><div><input type="radio"/> JIL TRACY</div><div>REPUBLICAN</div><div><input type="radio"/> Write-in _____</div></div>	<div>FOR JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT (To fil the vacancy of the Hon. Steven R. Bordner) (Vote for one)</div> <div><div><input type="radio"/> JIM HARRELL</div><div>DEMOCRATIC</div><div><input type="radio"/> RAYMOND A. CAVANAUGH</div><div>REPUBLICAN</div></div>
REPRESENTATIVE	<div>FOR JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT (To fill the vacancy of the Hon. James B. Stewart) (Vote for one)</div> <div><div><input type="radio"/> DAVID M. HANSEN</div><div>DEMOCRATIC</div><div><input type="radio"/> HEIDI A. BENSON</div><div>REPUBLICAN</div></div>
<div>FOR STATE REPRESENTATIVE NINETY-THIRD REPRESENTATIVE DISTRICT (Vote for one)</div> <div><div><input type="radio"/> JOHN CURTIS</div><div>DEMOCRATIC</div><div><input type="radio"/> NORINE K. HAMMOND</div><div>REPUBLICAN</div></div>	<div>JUDICIAL RETENTION</div> <div>"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."</div>
<div>FOR STATE REPRESENTATIVE SEVENTY-FOURTH REPRESENTATIVE DISTRICT (Vote for one)</div> <div><div><input type="radio"/> BILL BUTTS</div><div>DEMOCRATIC</div><div><input type="radio"/> DANIEL M. SWANSON</div><div>REPUBLICAN</div></div>	<div>SHALL VICKI R. WRIGHT be retained in office as JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT?</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>
COUNTY	<div>SHALL WILLIAM E. PONCIN be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>
<div>FOR CIRCUIT CLERK (Vote for one)</div> <div><div>No Candidate</div><div>DEMOCRATIC</div><div><input type="radio"/> KELLY TEMPLETON CHEESMAN</div><div>REPUBLICAN</div></div>	
<div>FOR RECORDER (Vote for one)</div> <div><div>No Candidate</div><div>DEMOCRATIC</div><div><input type="radio"/> CAROL ANELL HALLAM</div><div>REPUBLICAN</div></div>	
<div>FOR CORONER (Vote for one)</div> <div><div><input type="radio"/> MARK A. THOMAS</div><div>DEMOCRATIC</div><div><input type="radio"/> STEPHEN D. ANDERSON</div><div>REPUBLICAN</div></div>	
<div>FOR STATE'S ATTORNEY (Vote for one)</div> <div><div><input type="radio"/> JOHN T. PEPMEYER</div><div>DEMOCRATIC</div><div>No Candidate</div><div>REPUBLICAN</div></div>	
COUNTY BOARD	
<div>FOR COUNTY BOARD MEMBER DISTRICT 4 (Vote for not more than two)</div> <div><div><input type="radio"/> GEORGE L. KNAPP</div><div>DEMOCRATIC</div><div><input type="radio"/> SARA VARNER</div><div>DEMOCRATIC</div><div><input type="radio"/> JARED M. HAWKINSON</div><div>REPUBLICAN</div><div><input type="radio"/> SHAWN A. CISNA</div><div>REPUBLICAN</div></div>	
<div>FOR COUNTY BOARD MEMBER DISTRICT 5 (Vote for not more than two)</div> <div><div><input type="radio"/> TODD SHREVES</div><div>DEMOCRATIC</div><div><input type="radio"/> RICARDO "RICK" SANDOVAL</div><div>REPUBLICAN</div><div><input type="radio"/> HARRY E. FLESNER</div><div>REPUBLICAN</div></div>	