

## **Knox County Board**

Regular Monthly Meeting - May 2016 Knox County Courthouse, Galesburg, Illinois Main Courtroom, 2<sup>nd</sup> Floor May 25, 2016

## **BOARD MEETING AGENDA**

Special Events		
5:30 p.m.	Executive Session	Closed Session for Personnel and Contract Negotiations
Opening Ceremor	nies	
6:00 p.m.		Call to Order (Chairman)
		Roll Call (Clerk)
		Declaration of Quorum (Chairman)
		Proclamation (Sheriff)
		Pledge of Allegiance to the Flag of the United States of America (Chairman)
		Invocation (Rev Leigh Nygard of the Bethel Baptist Church, Galesburg)
		Additions to the Agenda (for discussion only)
Public Comment		
Cancant Aganda	(D/C)	
Consent Agenda ( Item 1	Approve	Minutes of the Regular and Closed Board Meeting on April 27, 2016.
Item 2	Approve	Claims by Members for per diem and mileage for the Meeting of May, 2016 and other claims for per diem from Meetings.
Item 3	Presentation	Sales tax and various taxes for month of February 2016 in the amounts of \$93,879.78 and \$19,393.74 and public safety tax in the amount of \$153,149.06.
Items for the Chai		
Item 4	Approve R/C	Drawing for Ballot Placement Lottery (County Clerk)
Item 5	Approve R/C	Appointment to the Abingdon Fire Protection District of Rory Todd Thomas.
Item 6	Approve R/C	Approve County Audit for FY2016-2016.
	•	Insurance, Treasurer, Judicial, and Clerk
Item 7	Presentation	Monthly Report from Committee.

Item 8	Approve R/C	Resolution Regarding Health Savings Account Contribution for Plan Year July 1, 2016 Through November 30, 2017.
Item 9	Approve R/C	Approve Coroner and Recorder's Wages for Four Year
		Term Starting December 1, 2016.
Donort Buildi	ng Committee	
Report – Buildi		Monthly Donart from Committee
Item 10	Presentation	Monthly Report from Committee.
Poport Comm	mittoe on Shoriff	Isil Courthouse Mary Davis Home and Animal Control
Item 11	Presentation	Jail, Courthouse, Mary Davis Home, and Animal Control.  Monthly Report from Committee.
item ii	Fresentation	Monthly Report from Committee.
Report – Comm	nittee on Nursing	Home, Assessor, Zoning, GIS, and Recorder
Item 12	Presentation	Monthly Report from Committee.
Item 13	Approve R/C	Appointments to the Knox County Board of Review of Mike
		Gehring and George Knapp.
Donort Comm		and Landfill
	nittee on Highway	
Item 14	Presentation	Monthly Report from Committee.
Item 15	Approve R/C	Approve Union Contract with Laborer's Local 538 (Hwy)
Item 16	Approve R/C	MFT Salary Resolution for 2016 County Engineer's Salary
		- Section 16-00000-00-CS (Hwy)
Reports – Exter	rnal Committees A	Assigned to Board Members
Item 17	Presentation	Knox County Board of Health (Davidson)
Item 18	Presentation	Galesburg Convention and Visitors Bureau (Bondi)
Item 19	Presentation	9-1-1 Committee (Knapp)
Item 20	Presentation	Knox County Area Partnership for Economic Development
Item 21	Presentation	Prairie Hills Resources Board (Johnson)
Item 22	Presentation	United Council of Counties (Johnson)
Item 23	Presentation	Ad Hoc Committee for Technology Services (Bondi)
	the County – R/C	
Item 24	Approve R/C	Approve Opening of Budget for Line Item Changes.
Item 25	Presentation	Presentation of the Proposed Budget Line Item Changes
Item 26	Approve R/C	Approval of Proposed Line Item Changes.
Item 27	Approve R/C	Claims against Knox County, Illinois, for the period of
		April 28, 2016 through May 25, 2016 (ordering that
		invoices be accepted and approved and that the County
		Clerk and County Treasurer be authorized and directed to
		issue County Warrants in payment of the bills)
Statements of	General Concern	
Item 28	Presentation	Statements of General Concern from Board Members
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Announcement	ts	
Item 29	Presentation	The next regular meeting will be held on Wednesday,
		June 22, 2016, 6:00 p.m., at the Knox County Courthouse,
		Galesburg, IL
Item 30	Executive	Close Session for Pending Litigation.
	Session	

Closing Ceremonies				
Item 31	Presentation	Adjournment of meeting until next scheduled meeting of		
		the Board.		

<sup>\*</sup> CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Member or citizen so requests; in which event the item will be removed from the Consent Agenda and will be considered separately.

**VOTING CHART:** R/C = Roll Call Vote; Voice = Voice Vote; 2/3 = 2/3rds Vote

**PLEASE NOTE:** Except for emergency personnel, please turn off all cellular telephones and paging devices during the meeting.

<sup>\*\*</sup> Action item to be used only if previous Motion to Remove from Table is approved.